

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
DEC 19 9 41 AM '63

KNOW ALL MEN BY THESE PRESENTS, that I, Thayne Leroy Gemmill

in consideration of One and No/100 (\$1.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Olivia P. Hughes Gemmill, her heirs and assigns forever:

All that piece, parcel or lot of land in Paris Mountain Township, County of Greenville, State of South Carolina, on the northern side of Blue Mountain Drive, known and designated as the eastern portion of Lot No. 65 on plat of Blue Mountain Park Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Blue Mountain Drive, in the center of branch, joint corner of Lots No. 29 and 65 and running thence with the northern side of Blue Mountain Drive S. 89-50 W. 121.6 feet to an iron pin; thence with the curve of said Drive, chord being N. 62-00 W. 94.1 feet to an iron pin; thence on a new line through Lot No. 65 N. 52-42 E. 194.4 feet to a point in the center of branch; thence down the branch as the line to a point in the center of the branch on the northern side of Blue Mountain Drive, the traverse line being as follows: S. 22-41 E. 41 feet to an iron pin, S. 13-22 E. 127.1 feet.

This being the same property conveyed unto the Grantor herein by deed recorded in Deed Book 715, at Page 469.

As part of the consideration for the within conveyance, the Grantee agrees and assumes the balance due on that certain mortgage to Aiken Loan & Security Company dated February 4, 1963 in the original amount of \$12,350.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 912, at Page 599, the balance now due and owing being \$12,200.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of December 19 63
SIGNED, sealed and delivered in the presence of: Thayne L. Gemmill (SEAL)
Edw. J. Culbertson (SEAL)
W. B. Brinson (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16 day of December 19 63
Thomas C. Brinson (SEAL)
Notary Public for South Carolina. Edw. J. Culbertson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 17th., day of December 19 63, at 9:41 A.M., No. 17658

308-282-1-82